

File no. 38 Mays Co.

Bastrop 1st Class
also 1st

William Duly

1/4 League (1107 Acs)

(See Trav. V, 39, Same Land)

Cert. No 239

See old wrapper within
for enclosures

See Trav. I - 31.

Paid to General Griffith

Nov 12 - 1846

Vol. 6 - No. 5 V.
30

Dec 1st

Contd.

No. 1.	Filed (check)
" 2	Deed
" 3	Certificate
" 4	Old Wrapper Circular

0008-W-5110
1/4 League
No. 4
D. 45.6. 5000

Plot of one fourth League¹ of Land Surveyed for H. H. Griffiths assignee of William Petty situated west of the Colorado River on the Rio Blanco being a part of the land which he is entitled by virtue of certificate No. 239 issued by the board of Land Commissioners for the County of Bastrop - for one third league of Land Referred to the General Land office for the first tract of one fourth League No. 45

Two labours of Tilled Land and four and a fourth pasture Land -

Rectify the above one fourth League of Land was surveyed according to Law

I give under my hand in the County of Bastrop - this 3d Month of January 1838 -

Bastrop Sim. C. B.

Rec'd of Thomas C. Gathrop 3rd May 1838
Paid him for ~~for~~ ~~for~~
Grievances of William Dwyer Den 10th or
Dollars on account of claims against the
Republic as payment of the Government
five were on the written description of a
bag of lace.

S. P. Ballou Recd
Board of Land Comrs

~~Rec'd~~
Nashville
to " -
- - - - -
No account

League M.
Hoseas Griffith
origin of William
City

Article 38 1st class
Chattahoochee

One month's pay
July 1st to
July 31st

Postage & Expenses
for month of July

22

State of Texas. 3
County of San Augustine. Behold all men by these presents that I Heratio Griffith of the State of Texas and County of San Augustine, for and in consideration of the sum of Five Hundred Dollars, to me in hand paid by Michael B Griffith of the County of San Augustine & State aforesaid the receipt whereof is hereby acknowledged, have granted, bargained, sold, conveyed and released to by these presents do bargain, grant sell release & convey unto the said Michael B Griffith, all that certain tract part or parcel of Land, situate lying & being in the County of San Augustine and upon which I now reside (being a fractional part of the Headright of 10th Maty, for one Third of a League, as per Certificate No 2391 Two Hundred & Thirty nine, issued by the Board of Land Commissioners for the County of Battrop, Heratio Griffith being assignee, the remaining portion being located upon the Rio Blance-), About 10 miles south west of the Town of San Augustine, Beginning at the South East Corner of Survey No 176 a Stake from which a Black Jack marked S bears N 42° W 1 var. a Red Oak marked S bears South 77° W 9 vs Thence South 46° W with the SE boundary of Survey No 176 - 2168 ft to the 2nd corner a Stake from which a Red Oak marked C bears S 83° E 9 $\frac{4}{7}$ vs a Red Oak marked F bears north 238 4 $\frac{6}{10}$ vs Thence S 47° E 401 ft to the third corner a Stake from which a Black Jack marked C bears S 70° W 3 $\frac{1}{2}$ vs a black Jack marked X bears N 85° W 7 $\frac{8}{10}$ vs Thence South at 410 vs to the San Augustine & Macogdochee Road 1315 vs to the 4th corner on the North bank of Huleches Bayou, which bayou forms the North boundary of Survey No 39 a Stake from which a Hickory marked C bears N 78° 4 $\frac{4}{10}$ vs a Lyin marked X bears N 35° E 10 vs - Thence Ascending the Bayou as follows S 83° E 160 vs to the 5th corner

(cornering with the S.W. cor of No 174) a stake on the N. bank
of Said Bayou from which an Elm marked x bears S 9 E 30° &
Honey Locust marked x bears S 16 E 30°

Thence N 30° E with the N.W. boundary of No 174. 1080 05 to
the 6th Corner (cornering with No 174 a stake from which a Hickory
marked x bears N 65 E 10 $\frac{2}{10}$ 05 Thence N 60 E with the Northwest
boundary of Said Survey 580 05 to the 7th Corner cornering with No
174 a stake from which a Post Oak marked x bears N 60 W 8 05
Thence N 29 E 9 60 05 to the 8th Corner. Then N North 650 05 to the
beginning (containing 564 600 lps 00 arable the remainder 157 86 81
lps 00 pasture, together with all and singular the appurtenances
and hereditaments thereunto belonging or in any wise incident or appur-
tenancy to have and to hold said tract of Land & premises unto
the said M. B. Griffith his heirs and assigns. And I do hereby
bind myself my heirs executors & administrators to warrant and
forever defend all and singular the said premises or tract of
Land unto the said Michael B. Griffith his heirs & assigns
against every person or persons whomsoever lawfully claiming
or to claim the same by from through or under me, In witness
whereof I have hereunto set my hand and affixed my seal
this the Eighth Day of August anno Domini 1846. In pres-
ence of the undersigned witnesses

Michael Griffith

G. H. Payne
C. Payne

The State of Texas Before me Charles Eppes Clerk of the County
County of San Augustine Court within and for the County of same
Personally appeared C Payne who stated on oath that he does

Horatio Griffith the Printer in the foregoing and do now acknowledge
the same for the Consideration and purposes therein stated and that
he signed the same as a witness at the request of the Grantor

3 I give in our by hand and seal this
3 23rd day of December AD 1846
3 Charles Eppes Clerk Co Court

Stile

Chas. H. Abbott
Historical Collec.

Varatio Griffith

to 3 Mud

Michael Blodgett

John G. Green
John G. Green

L. L. Green
L. L. Green
L. L. Green
L. L. Green
L. L. Green
L. L. Green

Card
Sam. Smith's Griff Co
Michael Griffit
mum

File 38 No₂

Bastard C^o 1st Clas

Horatio Griffith

W. J. Dow

Memorial B. Griffith

This is to certify that Bartlet Sims' county
Surveyor for the county of Bastrop has surveyed
for me one fourth of a League of land no 4 on
the Rio Blanco being part of the land to which
I am entitled to by virtue of certificate no 239
Issued by the board of land commissioners for
the county of Bastrop to Horatio Griffith
a payment of William Duty for one third of
a League of land May 3rd 1838 —

Horatio Griffith



M. H.

File 38.
in
William Hunt
1st class.
~~Bastrop County~~

~~P. O. and Reference~~
~~by James~~
~~Returned unexecuted~~
~~Michigan map~~
~~of Grand Island~~
~~Section~~
~~for file - Dec. 46.~~
~~File 38.~~

W. H. Hunt
Bastrop Co.
Texas
May 23.